

CHURCH CONTATA SET FOR SUNDAY

THE contest at the First Presbyterian church between the men and women for the largest attendance at Sunday school is progressing fine, according to the pastor, Dr. J. W. Fairley. These classes meet with the Sunday school at 9:30 o'clock Sunday morning and then have their own separate work at 10:15 o'clock.

At the morning service at 11 o'clock Dr. Fairley will preach the Pilgrimage sermon. Pilgrimage day will be observed all over the country and the sermon will be in keeping with Thanksgiving.

In the evening the chorus of 25 voices under the direction of Charles J. Andrews will sing the Thanksgiving cantata, "A Song of Thanksgiving" (Maudslayi). The chorus, which has been in training for some time, will be supported by the pipe organ, with Mrs. James O. McNary playing.

To French on "Home Missions." "Home Missions" will be the subject of a sermon to be delivered at 7:30 o'clock.

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Combined in Hood's Sarsaparilla, the Blood Mediator.

In spite of the increased costs and great scarcity of important roots, herbs, etc., the standard of quality and the quantity of Hood's Sarsaparilla have been faithfully maintained, and are today the same as when this medicine was first perfected and offered to the public.

A bottle of Hood's Sarsaparilla will average to last three or four weeks, while others last but a week or two, and some even less time.

Hood's Sarsaparilla is effective as a blood purifying and tonic medicine and also after the flu, grip, fever and other debilitating, blood-poisoning diseases. It purifies the blood, creates an appetite, and makes food taste good.—Adv.

Services at St. Clement's.

Sunday services for St. Clement's Episcopal church, Montana and Campbell streets, will be as follows: Holy communion, 7:30 a. m.; church school, 8:30 a. m.; morning prayer and sermon, 11 a. m.; professional hymn, 1 o'clock; afternoon prayer and sermon, 3 o'clock; "The Voice Behind" at 7:30 p. m., and Miss Barbara Worcester will sing "Some Sweet Day."

Services at St. George's.

Sunday services for St. George's Episcopal church, Montana and Campbell streets, will be as follows: Holy communion, 7:30 a. m.; church school, 8:30 a. m.; morning prayer and sermon, 11 a. m.; professional hymn, 1 o'clock; afternoon prayer and sermon, 3 o'clock; "The Voice Behind" at 7:30 p. m., and Miss Barbara Worcester will sing "Some Sweet Day."

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CLOCK TICKS

If you should ask some elderly friend what they considered the most valuable thing in this world they would very likely say:

"Why time, of course."

Do you ever stop to think what the ticking of the clock means? Minutes and hours and days never, never come back. Unless you make the three little words "DO IT NOW" a part of your very life you are unfair to yourself. When this Bank talks to you about saving money it is calling to your mind the ticking clock, the passing hour and the priceless opportunity of TODAY. Save money, save—if only a penny—save, think, plan and you cannot help winning. Let us help you.

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ONLY By Atoning Work Of Christ Can Man Escape Penalty Of Hell

God's people Should Contend For the Deity of the Savior, and For His Atonement; Lord Is Coming Back According to Plain Text of Bible; Salvation Depends Upon Personal Acceptance of Him Who Will Return Again. He Whom the People Will See Face to Face.

By GROVER C. LINN, Government Hill Baptist Church.

Text, Jude 1: "Earnestly contend for the faith that was once delivered to the saints."

I BELIEVE these words of Jude were written for the present day. The call now is greater than ever before for men who will earnestly contend for the faith that was once delivered to the saints. On all sides we are being assailed by the onslaughts of Satan in the form of higher criticism, new theology, evolution, "ism" and a multitude of other opinions conceived by the arch enemy for no other purpose than to ensnare the people and to lead into error the very elect of God. Therefore those who have been called from darkness into His marvelous light to eternal life, should be diligent to contend for the faith that was once delivered to the saints. "For," says Paul the apostle, "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore," he continues, "take unto you the whole armor of God that ye may be able to withstand in the evil day."

Now what are some of the things for which we should contend? Let us see: First, the deity of Jesus Christ. When Jesus was here in the flesh He said that He was John the Baptist, that some called Him, "Jesus the son of Joseph." Jesus then was God incarnate, a divine being who had been attacked throughout the centuries. Jesus was divine. He was God. And yet there are men who deny this. A good deal of "brotherhood" has been asked if he believed in the deity of Christ. He answered: "Why, He was divine in the same sense that we are all divine. That is all." Such blasphemy! Jesus was the only begotten Son of the Father. "For God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life."

Secondly, we must earnestly contend for the atonement. Christ loved us and "washed us from our sins in His own blood." Rev. J. C. "And He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world." 1 John 1:2. "The blood of Jesus Christ His Son, cleanseth us from all sin." 1 John 1:7. "And without the shedding of blood there is no remission." If there is any doctrine in the whole word of God more clearly taught than the atonement, I don't know what it is. Therefore we must preach the atonement of Jesus Christ, we must contend for it, because only by the

atonement work of Jesus can we hope to escape hell and enter heaven.

Want Bread of Life.

Again, we must earnestly contend for the return of the Lord Jesus. O happy thought! O blessed hope! Jesus is coming back. Jesus who died, Jesus who arose, Jesus who ascended into heaven and who now sits at the right hand of God the Father! We talk about bringing in the kingdom of God. But we forget that there can be no kingdom without a king! And this kingdom, therefore, can only be brought in by the personal, corporeal return of Jesus Christ to this earth. "This same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven." After this I will return and will build again the tabernacle of David which is fallen down. And when they are preached in the power of the Holy Spirit, men and women will be saved. Why is it that multitudes are on the broad road that leads to destruction? Why is it that there is so much indifference to the church? I'll tell you why. It's because we are feeding the people chaff when their hearts cry for the bread of life. O church of God, awake! "Examine yourselves, ye, if ye are in the faith. Prove your own selves." Do you believe that Jesus is the Son of God? Do you believe that He died for your sins? Have you accepted Him as your personal Savior? If you have you are saved. If you have not you are lost, irretrievably lost forever, unless you come to Jesus. Again, we are looking for His return? Does

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Buy one of the brands packed in vacuum-sealed tins, which preserve the full fragrance and flavor of the coffee for you.

You can't go far wrong with any of these brands. All are good. Two or three are really fine.

You get your money back (from your grocer) if you don't like Schilling's.

Schilling Coffee

WOMEN'S GUILD TO HAVE IMPORTANT MEETING

Strangers, friends and members of the First Presbyterian church will attend the Women's Guild meeting at the church at 3:30 o'clock at the home of a member. An attendance competition is being conducted between the guild and the men's service class this month, the losing group to serve a dinner to the winners. The score for the first two Sundays is a tie.

METHODIST MEN'S CLUBS PLAN TO AID SUNDAY SCHOOL

There will be 100 men in attendance and 450 men enrolled in the First Methodist Sunday school by January 1, according to plans of the two men's clubs of that church, the D. C. club and the Brotherhood club made known last night at the cabinet meeting of the latter at the home of H. L. Stray. The cabinet is composed of George Coward, president; Elmer Bottoff, vice president; Leo Heisel, secretary.

ADDITIONAL CHURCH NEWS

ON PAGE 16.